Annotated Table of Contents

The annotated table of contents is to help you in your planning. <u>Please note that the supplies listed are ones that are particular to that session.</u> Most sessions will require many other supplies that we suggest you keep on hand. See p. 9-10 of the Introduction.

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	Page
Session One – Orienting to Compass Points	13
Goals for Participants:	
to start to build a community	
to learn how to use a compass	
to begin the spiritual discipline of keeping a journal	
Supplies:	
compasses (one for every 2-4 participants)	
bound journals, one for each youth	
Session Two – What Is the Journey?	19
Goals for Participants:	
to introduce the overall theme and objectives of the curriculum	
to give them a greater understanding of how a compass can help guide them situations	in unknown
to prepare them for the idea of going on a spiritual journey and what this me personally	ans to them
Supplies:	
compasses	
bags (fancy or not) for items at checkpoints on the hunt – and the various items	S
CD player and meditative music (optional)	
Session Three – Where Have I Been So Far?	25
Goals for Participants:	
to create a class covenant	
to consider what/who has influenced their lives so far.	
to begin to understand that while we can't control many of our lives' events, w	e
can control our responses to these events	
Supplies:	
paper shredder (optional)	
Session Four – What Do I Carry with Me?	31
Goals for Participants:	
to explore the individual gifts and talents that can help them on their journey	
to explore where these gifts come from and how to further develop them	
to understand personal priorities and to develop ways to understand the consequence choices we make	iencesof the
Supplies:	
CD player and meditative music (optional)	

smooth stones, one per participant

Session Five – Who Is Traveling with Me?	39
Goals for Participants:	
to appreciate the value of friendship	
to examine our responsibilities to friends	
to explore ways friendships can help or hinder us on our spiritual journey	
Supplies:	
blindfold	
Chicken Soup for the Preteen Soul by Jack Canfield and Mark Hanson	
Session Six – Hospitality? That's Radical!	43
Goals for Participants	
to hear a story of radical hospitality that affirms our First Principle	
to do an activity which helps them be open to "the other"	
To consider the implications of the story and the activity to their religious journ and to the rest of their lives	ey
Supplies:	
lemons, one per person	
Session Seven – Images of the Divine	51
Goals for Participants	
to consider that images and ideas about a divine presence are very diverse	
to discuss how such images reveal something about the people who believe in the	nem
to examine the many ideas and images of God which appear in the popular m	usic of our
culture	
Supplies:	
pictures, photos, statues with a variety of images of Gods and Goddesses	
CDs (and player) with songs that contain diverse images of God/Goddess	
DVDs (and player) with music videos that have images of God/Goddess in then	n (optional)
Session Eight – Where Does Our Congregation Stand?	57
Goals for Participants	
to discuss ideas about God	
to find out what the congregation believes about God	
to take responsibility for preparing and carrying out the congregational poll	
to interact with adults in the congregation	
Supplies:	
large pieces of poster board	
craft (large roll) paper	
small, bright press on dots	
large white permanent labels (optional)	
Session Nine – The Diversity That Unites Us	63
Goals for Participants:	
to get a picture of their congregation's theological diversity	
to become acquainted with some theological terminology	
to create a creative "report" about this diversity to share with the congregation	
Supplies:	
poster board	

Session Ten – Our Living Tradition Goals for Participants	69
to review the six Sources of the Unitarian Universalist Living Tradition	
to be introduced to the idea of spiritual authority	441.
to learn that the Fourth Principle, affirming the "free and responsible search for and meaning", means that UUs are their own spiritual authorities	ıruın
to understand that UUs use their Living Tradition to help in form their spiritual authority	
Supplies:	M:- C
CDs "Bring Many Names: Music from Our Liberal Religious Tradition" and/or "I Our Liberal Religious Tradition" vol. 2 from the UU Church of Oakland, CA (www.uuoakland.org/cd-page.htm)	viusic iroin
Session Eleven – What's the Bible to Us?	75
Goals for Participants:	
to realize the Bible is a collection of books of various genres to gain some understanding of how and when the Bible came to be written	
to begin to appreciate how much there is to be learned about the Bible	
Supplies:	
copies of the Bible (same edition, at least one copy for every two participants) copy of a Jewish Bible and/or a Catholic Bible (optional)	
Session Twelve – Sacred Texts	87
Goals for Participants:	
to gain an awareness of and appreciation for the sacred texts of several religions to be reminded that these writings from part of our UU Living Tradition to create their own (personal to their group) "sacred text"	•
Supplies:	
copies of various sacred texts (Qu'ran, etc) craft paper	
bright, multi-colored markers, including metallic if possible camera & photo printer, optional	
Session Thirteen – It's You Who Say That I Am	95
Goals for Participants:	
to learn about Unitarian Universalist views of Jesus to understand the celebrity-effect and its power	
to explore how the perception of who Jesus was is shaped by the individual	
Supplies: Bibles—several different versions, if possible	
pictures of current celebrities DVD (or VHS) of the movie <i>Jesus Christ Superstar</i> (Millennium version), player	er
Founteen What Would Issue Do?	101
Fourteen – What Would Jesus Do? Goals for Participants:	101
to explore what they already know and understand about Jesus and where this information comes from	
to examine the ideas which are attributed to Jesus and determine whether	
he really said them or not (as the Jesus Seminar has done) to determine what Jesus' actions might have been, based upon what he believed to have actually said	
•	

Supplies:	
craft (large roll) paper	
Bibles, several different versions if possible	
two small boxes (like square tissue boxes)	
colored beads (red, pink, grey, black) or squares of construction paper in	n those colors
Session Fifteen – Wise Guys	109
Goals for Participants	
to discover that many of the great sages of history had some things in co	mmon
to continue exploring the Third Source of our Living Tradition: "wisdom religions"	
to affirm the understanding that as UU's, we are our own source of auth	ority
Supplies:	- 5
prop microphone (optional)	
old sheets or fabric for sages' costumes	
alphabet beads (with an abundance of W's and U's) and cord for bracelet	S
Sixteen – Transitions	121
Goals for Participants:	
to explore the idea of change as a growth experience	
to reflect on some of the transitions that occur in our lives	
to challenge the way we think about grief and loss	
Supplies:	
blanket or sheet	
book Hope for the Flowers by Trina Paulus (Paulist Press)	
Seventeen – Dead Ends	127
Goals for Participants:	
to talk about what death means to us, our society and our culture	
to share views of death and dying	
to hear the stories of persons in our congregation who have experienced g	grief, loss and the
death of a loved one	
Supplies:	
craft (large roll) paper	

votive candles (at least one per participant) and taper

members of the congregation who are willing to share a personal story of the death of a loved one

Eighteen – The Final Destination

131

Goals for Participants:

to examine their beliefs about life after death

to consider the idea of near-death experiences and what these might mean about what happens after a person dies

to explore the concept of after-death communication

Supplies:

book *The Near Death Experience: A Reader* by Jenny Yates or a similar book DVD or VHS movie of *Ghost* (with Demi Moore and Patrick Swayze) artwork showing pictures of heaven or after-life experiences (optional)

Nineteen	– Life Is What We Make of It	137
Go	pals for Participants:	
	to explore the concepts of heaven and hell	
	to explore the idea that heaven and hell are what we make for ourselves and othere on earth	hers
	to examine ideas of what it means to live a "full" life	
Su	pplies:	
	rulers or paint stirrers handkerchief or torn rags finger foods CD <i>Imagine</i> by John Lennon	
•	From Protestors to Pilgrims	145
Go	pals for Participants:	
	to hear how the Radical Reformation gave birth to our forebears, the Pilgrims at to learn about an aspect of congregational polity: that every member's voice she heard and considered	
	to play a game to reinforce the new information they have heard	
•	One – From Calvinism to Channing	155
GC	pals for Participants	
	to experience what it felt like to grow up in a Calvinist faith to appreciate how Unitarianism evolved as a response to Calvinism	
	to name and celebrate their "capacities", the divine within themselves	
Su	pplies	
	large bowl	
	wrapped pieces of candy (lots of it)	
	adult male guests who will play the parts of Jonathan Edwards and William Eller	y Channing
-	Wo – Just Whose Religion Is It?	165
Go	pals for Participants:	
	to consider that the United States (or Canada) is full of religious diversity to ponder the tension between expressing ones own religious beliefs and respective religious beliefs of others	
_	to be able to make a brief statement explaining Unitarian Universalism to a pee	r
Su	pplies: large labels for bumper stickers and permanent markers (optional)	
-	Chree – Honoring Our Martyrs	171
GC	pals for Participants to learn about some important people in our UU past	
	to gain a sense of the courage and sacrifice that led to our religious freedom	
	to ponder their own sense of courage	
Su	pplies:	
	compass (optional)	
	collage materials (optional)	
	candles with cardboard holders or tea lights	
	CD with soft music, or drum	
	flashlight (if your room will be very dark)	

Twenty-Four – Hey–Who's in Charge Here?! (Congregational Polity) Goals for Participants:	185
to be introduced to the concept of congregational polity to see in what ways our UU principles are derived form our polity to make a poster about our polity that can be used to inform and teach adults in th congregation	e
to think through the ramifications of our polity	
to prepare for next week's guests	
Supplies:	
token prizes (optional)	
Twenty-Five – Learning from Others, Forming Bonds	197
Goals for Participants:	
to have their earlier learnings reinforced by conversations with the minister and a leadership representative	
to gain a better understanding of ministry and membership	
to do research to find a group of UU peers with whom they can form a relationship and to find a way to connect with that group	p
to review the covenant they made at the beginning of the year and possibly rewrite	it
Supplies:	
District and/or UUA directory	
Cell phone or speaker phone (optional)	
laptop or church computer with internet connection (optional) light refreshments	
Twenty-Six – Thinkers and Doers (The Transcendental Mystery Dinner)	201
Goals for Participants:	
to be introduced to the concept of Transcendentalism	
to become aware of some great mid-19th century Unitarians and to	
understand that these people associated with each other, and	
that their influence is still felt today	
to learn how theology can influence actions	
to meet a number of Unitarian women	
Supplies:	
finger food	
small plates or napkins	
construction paper, hole punch and yarn	
Twenty-Seven – Universalism: What Are We Good For?	215
Goals for Participants: to become acquainted with the early founders of American Universalism	
to learn about Universalist views of humanity and God	
to consider whether people's behavior is based on their conscience or	
external factors such as reward and punishment	
Supplies:	
yellow, green and blue copy paper	
3 bowls or baskets	
pencils or pens with identical ink	

221

Goals for Participants:

to explore why and how our two faiths of Unitarianism and Universalism came together to understand what it means to have two faith traditions and a dual heritage to examine what the UUA and the CUC offer to youth

Supplies:

computer(s) with access to the web (so youth can visit the UUA/CUC web pages—optional) several copies of *The UU World* magazine

several copies of *Synapse* (YRUU publication) <u>or</u> *Busking on the Causeway* (the Canadian youth publication)

chime or bell

Twenty-Nine - No Fate But What We Make

of others

231

Goals for Participants:

to explore whether or not there is a power that directs human affairs to examine how the choices we make affect the rest of our lives and the lives

to see how our actions become significant when our choices affect our futures and the lives of others

to explore the second Principle and how our actions affect how we interact with others in just, equitable and compassionate ways

Supplies:

deck of playing cards art paper, paints and paint brushes small stones or marbles, one per participant meditative music (optional)

Thirty – The Devil Made Me Do It

237

Goals for Participants:

to explore the concept of whether people are born good or bad, or whether they become that way through their life's experiences

to further explore the idea of inherent worth and dignity – for everyone?

to consider what makes a person do violent things

to consider possible societal influences that could cause a person to commit an evil act Supplies:

several copies of the Bible copy of the CD, *Portrait of an American Family* by Marilyn Manson dominoes (if you have a small group)

Thirty-One – Going To Extremes

245

Goals for Participants:

to come to an understanding of fundamentalist belief and the causes of religious extremism

to understand that all fundamentalist groups have common beliefs and ideas, no matter what the religion

to explore the responsibilities of Unitarian Universalists and the role of our Principles in light of fundamentalist beliefs

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Su	VV.	lies:

a large tray

an assortment of objects, some larger and taller than the others (such as candles, statues, religious objects, flower vases and other decorative objects)

a towel or cloth large enough to drape over the tray with the objects on it

Thirty-Two – Do No Harm

253

Goals for Participants:

to examine alternatives to violence in creating social change

to explore the connections between great historical figures who believed in non-violent social

to think about some of the causes we believe in strongly enough to take a stand on

Supplies:

DVD or video of the movie *Gandhi*

copy of Thoreau's Civil Disobedience (optional)

paint stirrers, heavy duty stapler, poster board

Thirty-Three – Our Place in the Universe

Goals for Participants:

to examine the role of human beings in the grand scheme of things

to take a look at how we fit into the world

to determine the participants' thoughts and feelings about our responsibility to others and to our earth

to explore the seventh Principle "respect for the independent web"

Supplies:

a Bible (or several copies of one with passages from *Genesis* selected) artwork or books on "The Garden of Eden" (optional)

Thirty-Four – Faith

Goals for Participants:

to explore what is of ultimate value

to examine priorities and assigning importance

to determine what or whom to have faith in

Supplies:

a CD or cassette tape with meditative music (optional)

CD or cassette tape player (optional)

Thirty-Five – Moving On

Goals for Participants:

to review the year's highlights

to leave a legacy for the coming class

to consider the next phase of their spiritual journey

to celebrate their year together

Supplies:

letter envelopes

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Our Own Multi Media Sacred Text

A project for older youth

"Make your own Bible. Select and collect all the words and sentences that in your reading have been like the blast of trumpet. . . ."

- Ralph Waldo Emerson

Time requirement:

This project needs a morning session for planning, then an extended time, like a Sunday afternoon or an overnight, for its completion. Alternatively, a group might decide to make the project the focal point of its meetings for a month or more. Note that there has to be time in between the planning and the execution for youth and their leaders to assemble resources and equipment.

Equipment/supplies suggestions:

Recording and playing equipment for DVD's and CD's

Video camera
TV or monitor
Digital camera and printer
Paints, brushes and self hardening clay
CD's brought in by participants
calligraphy pens (or chisel tip markers)
"vellum" type paper or other paper

Background requirement:

The youth should have spent some time looking at the Bible and other sacred texts, so that they know the scope and "flavor" of what they will be creating. They also should have had the opportunity to explore their own beliefs and hear about the beliefs of other members of the group.

The First Session: Planning a Multi-Media Sacred Text.

Throughout the history of humanity, people have felt compelled to tell their own story. Before the written word, this was done orally around the campfire or by painting pictures in caves or by carving symbols into rocks. Now we

have many kinds of technology that allow us to record what is important in our lives.

Over whatever time frame you have determined, your group will be creating and compiling a multi media sacred text. This text will refer to them as a group of Unitarian Universalist high school youth living in the first part of the 21st Century. Like other sacred texts, it should tell contemporary people who they are and what's important to them. And like other sacred texts, it should preserve their ideas for future generations. The sacred text should also be a source of authority, so it should reflect truth as they perceive it. This text might:

tell their history
tell about how they move in the larger
world (like their relation to the
congregation, or their participation
in cons or rallies)
tell about their leaders – how the group is
governed, or how it governs itself, what
rules or laws it has
explain their rituals and traditions
speak to their ethics, or tell them how best
to lead their lives
introduce, explain and/or praise their god
(whatever they hold to be most
important in their lives)

The first session of this project will all be discussing and planning.

Brainstorm what might be included. When you have a long and varied list on newsprint, go back and have people defend the various ideas. (Remember, every sacred text is formed by what is left out as well as by what is included.)

When you have a working list of what you will include, discuss how it will be included. For instance, if you want to have a record of how you do joys and concerns, you will probably want to record that event with a digital or a video camera. Who has access to the equipment? If you want to include a certain song, who will bring in the CD?

You also might want to use art media, painting a mural (which you might then also record on camera), making a clay chalice, etc. Be sure to think through what you will need in each case and decide how you will get those things.

Decide what you want the final product to look like. Will you create a DVD and make a copy for everyone? Will you collect things in a box which you decorate and keep in your room? Will you do a dramatization and video record it? (That might require props, costumes, scenery.) Remember, your sacred text, with its wisdom and history, should be available to future generations.

Now that you've made all these decisions, remember that most sacred texts grow and change over time. Invite everyone to be thinking during the week of other things they might want included: favorite quotes (which might be gathered up as "proverbs"), music, or whatever else they might think of. They should bring these in for the next session.

The Second (Extended) Session: Creating a Multi-Media Sacred Text.

Taking time to get everyone oriented and on task will make the sacred text project go much more smoothly. Remember, it took almost 1000 years for the Jews to write the Tanakh (their Bible), and Unitarian Universalists believe that "revelation is not sealed." Guided by our experiences and our inner light, (our inner authority), we are always open to adding to or changing our beliefs. Even though you might have a product within some time frame, you should always be able to add to your sacred text at a later date.

Begin by reviewing your plans from last week. Find out who brought what they said they would. Then see what else came up for people during the week – what else should possibly be added to the sacred text? As you did last week, make sure that there is a reason for everything you decide to include. Keep your ideas on newsprint so they are accessible to the whole group.

When you have a (for now) definite plan of what will be included, you can proceed one of two ways:

- 1) As a group, you can go over each element, deciding in general how it will be accomplished and who will be responsible. Or
- 2) You can make one or more people responsible for each element, and have them figure out the logistics.